

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	THE BANYAN TREE SCH JAFARGANJ SINDURWA AMETHI UP
2	AFFILIATION NO.(IF APPLICABLE)	2131357
3	SCHOOL CODE (IF APPLICABLE)	70110
4	COMPLETE ADDRESS WITH PIN CODE	THE BANYAN TREE SCHOOL, JAFARGANJ POST OFFICE, SINDURWA, AMETHI, - 227809
5	PRINCIPAL NAME	MRS KUSUM MISHRA
6	PRINCIPAL QUALIFICATION	M.A. B.Ed.
7	SCHOOL EMAIL ID	kusum.mishra@jag.banyantree.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9415965822

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://www.banyantree.in/jagdishpur/wp-content/uploads/2021/06/EXTENSION-UPGRADATION.pdf">http://www.banyantree.in/jagdishpur/wp-content/uploads/2021/06/EXTENSION-UPGRADATION.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://www.banyantree.in/jagdishpur/wp-content/uploads/2021/06/DECLARATION-FOR-TRUST-R-K-SONS-CH.-TRUST-.pdf">http://www.banyantree.in/jagdishpur/wp-content/uploads/2021/06/DECLARATION-FOR-TRUST-R-K-SONS-CH.-TRUST-.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://www.banyantree.in/jagdishpur/wp-content/uploads/2021/06/NOC-.pdf">http://www.banyantree.in/jagdishpur/wp-content/uploads/2021/06/NOC-.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://www.banyantree.in/jagdishpur/wp-content/uploads/2021/06/RECOGNITION-LATER.pdf">http://www.banyantree.in/jagdishpur/wp-content/uploads/2021/06/RECOGNITION-LATER.pdf</a>

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://www.banyantree.in/jagdishpur/wp-content/uploads/2024/07/building-safety-certificate.pdf">http://www.banyantree.in/jagdishpur/wp-content/uploads/2024/07/building-safety-certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://www.banyantree.in/jagdishpur/wp-content/uploads/2024/07/fire-safety.pdf">http://www.banyantree.in/jagdishpur/wp-content/uploads/2024/07/fire-safety.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://www.banyantree.in/jagdishpur/wp-content/uploads/2021/06/20210611_123705.jpg">http://www.banyantree.in/jagdishpur/wp-content/uploads/2021/06/20210611_123705.jpg</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://www.banyantree.in/jagdishpur/wp-content/uploads/2024/07/water.pdf">http://www.banyantree.in/jagdishpur/wp-content/uploads/2024/07/water.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://www.banyantree.in/jagdishpur/wp-content/uploads/2021/06/20-21-Fee-3-pdf-1.jpg">http://www.banyantree.in/jagdishpur/wp-content/uploads/2021/06/20-21-Fee-3-pdf-1.jpg</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://www.banyantree.in/jagdishpur/wp-content/uploads/2021/06/academic-calender.pdf">http://www.banyantree.in/jagdishpur/wp-content/uploads/2021/06/academic-calender.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://www.banyantree.in/jagdishpur/wp-content/uploads/2021/06/smc-certificate.pdf">http://www.banyantree.in/jagdishpur/wp-content/uploads/2021/06/smc-certificate.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://www.banyantree.in/jagdishpur/wp-content/uploads/2021/06/parent_teacher-association.pdf">http://www.banyantree.in/jagdishpur/wp-content/uploads/2021/06/parent_teacher-association.pdf</a>

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://www.banyantree.in/jagdishpur/wp-content/uploads/2024/07/20212023.pdf">http://www.banyantree.in/jagdishpur/wp-content/uploads/2024/07/20212023.pdf</a>
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**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mrs. Kusum Mishra
2	TOTAL NO. OF TEACHERS	27
	PGT	9
	TGT	13
	PRT	5
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	Mr. Vijay Shankar Tiwari B.A. Diploma in Special Education - Mental Retardation
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Dr. Sonal Gupta M.A. - Phd in Psychology - Part timer pays visits on every Saturday - Online Counselling on daily basis in evening classes

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	50	50	100	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	34	31	91.1	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
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1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	19620
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	53 & 12649
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 368
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	3
6	NO. OF BOYS TOILETS	3
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=8brH3SZbozQ">https://www.youtube.com/watch?v=8brH3SZbozQ</a>